

ST. ANTHONY'S COLLEGE SHILLONG

ENTRANCE TEST FOR ADMISSION INTO UNDER GRADUATE PROFESSIONAL COURSES 2009

MEDIA TECHNOLOGIES

DATE: Wednesday, 6th MAY, 2009

TIME: 10:00 AM DURATION: 2 HOURS

	[For official purpose only]	
TEST CODE NO:		

INSTRUCTIONS

- Write the Roll Number given on your Admit Card in the space provided on this question booklet.
- This test has five sections.
- All sections are to be answered on this question paper itself.
- Total marks for this test is 100. The start of each section specifies its total weightage.
- There will be NO NEGATIVE marking in this test.
- Please preserve your admit cards. They will be required at the time of admission.
- The admit card numbers of those shortlisted for admission on the basis of this entrance test will be published on the college notice boards and on the college web site on Monday, 11th May, 2009.
- The final admission will be done on a first come, first served basis, after the marksheets of the Class XII examinations of the Meghalaya Board of School Education are available, provided the eligibility criteria as laid down in the prospectus are fulfilled.

TEST CODE NO:	ADMIT CARD NO:
Invigilators signat	ure

SECTION I – Marks: 25

l.	Select	the correct word/s from the options a	and fill in	the respective blanks: ½ x18 =9		
1.	Media provides					
	a. c.	Information Entertainment	b. d.	Education All of these		
2.	The his	story of communication first began by	/			
	a. c.	Oral Images	b. d.	Text-based All of these		
3.	Image	s are				
	a. c.	Pictures Myths	b. d.	Written documents All of these		
4.	The fire	st photograph was taken in the year .				
	a. c.	1886 1876	b. d.	1826 None of these		
5.	The fo	urth estate of Indian government is				
	a. c.	Legislative Executive	b. d.	Media All of these		
6.	Televis	sion came to India in the year				
	a. c.	1959 1975	b. d.	1953 None of these		
7.	The fire	st modern newspaper came on the Ir	ndian sc	ene in		
	a. c.	1780 1947	b. d.	1886 None of these		
8.	Vividh	Bharati was started in				
	a. c.	1964 1809	b. d.	1957 None of these		
9.	According to 2001 census, the state that has the highest literacy in North East India is					
	a. c.	Meghalaya Mizoram	b. d.	Manipur None of these		
10.	The la	rgest number of tribes found in North	East In	dia is in		
	a. c.	Arunachal Pradesh Nagaland	b. d.	Assam None of these		
11.	The No	orth East India is divided into				
	a. c.	The plateau The plains	b. d.	Hills and mountains All of these		
12.	The wo	orld famous and oldest Buddhist mon	astery i	s found in		
	a. c.	Nagaland Arunachal Pradesh	b. d.	Sikkim All of these		
13.	What is	s commonly known as "Green Gold?"				
	a. c.	Darjeeling Tea Mineral	b. d.	Tulsi All of these		
14.	Pengu	in, Sage, Oxford Longman are				
	a. c.	Publishers of books Cities	b. d.	Art Galleries All of these		

15.	Osc	Oscar awards are given to							
	a. c.	Films Music	b. d.	Sports All of these					
16.	Whe	ere are the Blue Mountains?							
	a. c.	Meghalaya Nagaland	b. d.	Manipur All of these					
17.	The	The first group of people who settled in North East region are							
	a. c.	Indo-Aryans Mongoloids	b. d.	Austro Asiatics All of these					
18.	We	celebrate the International Ch	nildren's Day of E	roadcasting on					
	a. c.	12 th of January 12 th of December	b. d.	12 th of March None of these					
II.	Give	one line answers to the follo	wing questions in	n the space provided bel	ow each				
	ques	stion.			1x 8 = 8				
1.	Who	o is the first President of our C	Country? Give the	e full name.					
2.		om did Mahindra.Singh Dhon full name.			xet team? Give				
3.	What is Wimbledon in England known for?								
4.	When do we observe "International women's Day?"								
5.	When does our country celebrate India Tourism Day?								
6.	Men work	tion the latest three major b	ourning issues the	at are threatening the c	ountries of the				
7.	Who	is the Chairman of NEC?							
8.	Whe	en did the Constitution of our	country come into	o force?					
III.	Give	e the full form of the following	in the space pro	vided	1x 8				
	a.	DTH –							
	b.	NASA							

C.	WHO –		
d.	UNESCO		
e.	PTI –		
f.	BBC		
g.	NGO		
h.	VAT –		
	SECTION II - N	/larks :	25
Write	a paragraph in about 150 words on a i	ny one	of the following topics: 10 marks
a.	Reality shows	b.	Global warming
C.	Pleasures of reading	d.	Media and its responsibility

1.

2.	Use th	ne following expressions in sentences of your own [choose any five]: 5 ma	arks
	a.	in cold blood:	
	b.	to a fault:	
	C.	under a cloud:	
	d.	to see red:	
	e.	At sixes and sevens:	
	f.	to play false:	
	g.	a Herculean task:	
	h.	a white elephant	

	a.	Pay at once.	
	b.	Come in.	
	C.	You have been very quick.	
	d.	I must go now.	
	e.	I'm sorry I'm late.	
4.	Correc	t the following sentences:	½ x 4 = 2 marks
	a.	The furniture in his house are new.	
	b.	He has visited Madras last year.	
	C.	The emperor Ashoka was a great ruler.	
	d.	He feels like to kill her.	
5.	Fill in t	he blanks with appropriate prepositions:	5 marks
	The er	ntrance is a sight jaw dropping wonder. The reg	al doors are hung
		an ornate limestone that is decorated Be	elgian mirrors. The
		n's courtyard is an area that falls next the line of vi	
	that it i	s the heavenly abode one dreams of childho	ood.

Report the following sentences into indirect speech.[any three]

3.

3 marks

SECTION III - Marks: 10

1.	Write 10 – 15 lines on your favorite film and why you liked it?	5 marks
2.	Write a short story of about 15- 20 lines using the following elements -	
	[Frying pan, water tap, Refrigerator, Jug, tungsten bulb] as the main characteristics.	store of the
	story-	5 marks

SECTION IV - Marks: 20

1.		Identify the bra	ands with the following slogans:	1 X 6 = 6		
		For ex: Ans:	A lot can happen over coffee: Café Coffee Day			
	a.	Tedha hai par	mera hai:			
	b.	. Taste the thunder:				
	C.	Impossible is nothing:				
	d.	. Feel the orange, feel the pulp				
	e.	Desh ki dhadk	kan			
	f.	Think hatke				

2.	Rename the advertisement	brand for it in	"Kurkure". Giv not more than te	e it a en lines.	new	slogan.	Create	your	own television 1+1+12 = 14

Section V - Marks: 20

1. Study the given image. Write the necessary text to create a story for the following cartoon strip within the space provided. (10 marks)







a. Give a suitable title/ caption to the cartoon.

b. According to you, what is the eye catching focal point of this cartoon?

c. What do you think is the intention of the photographer?

d.	What is your first reaction to the cartoon and why?
e.	Provide the message of your own through this cartoon.