| HALL TICKET NO: | , |
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## ST. ANTHONY'S COLLEGE, SHILLONG

# ENTRANCE TEST FOR ADMISSION INTO GRADUATE PROFESSIONAL COURSES 2006

# MASS COMMUNICATION AND VIDEO PRODUCTION

DATE : 11 May 2006 TIME : 1.00 pm - 3.00 pm

**DURATION**: 2 hours

### **INSTRUCTIONS**

- All the questions in this test are to be answered on the question paper itself.
- Make sure that you have entered the hall ticket number properly in the place provided above. Enter only the hall ticket number of Mass Communication & Video Production.
- Please preserve your hall tickets. They will be required at the time of admission.
- The hall ticket numbers of those shortlisted for admission on the basis of the entrance test will be published on the college notice boards and on the college web site on 15 May, 2006. The final admission will be done on a first come, first served basis, after the marksheets of the Class XII examinations of the Meghalaya Board of School Education are available, provided the eligibility criteria as laid down in the prospectus are fulfilled.

| SECTION I |   |  |  |  |
|-----------|---|--|--|--|
| A         | Give one word answers for these questions. Write your answers in the space provided after each question. (Any ten) $(1 \times 10 = 10)$ |  |  |  |
| 1.        | Name the capital of Sikkim.   |  |  |  |
| 2.        | Which film won the Oscar for the best film in 2005.   |  |  |  |
| 3.        | What are the people from the plains of Manipur called?  |  |  |  |
| 4.        | Name a famous dance of Mizoram.   |  |  |  |
| 5.        | Name the Chief Minister of Nagaland.  |  |  |  |
| 6.        | Name a TV Channel music hero from the North Eastern region?   |  |  |  |
| 7.        | Name the Union Minister for DoNER.  |  |  |  |
| 8.        | Where is the Headquarters of American Defense Forces situated?  |  |  |  |
| 9.        | What is the national council looking after the North East Region?   |  |  |  |
| 10.       | Name the uranium ore Mill in Bihar.   |  |  |  |
| 11.       | Give the full form of the acronym ASAP.   |  |  |  |

12. Name a famous singer of Assam.

## Analyse any two of the following in 5 to 7 lines. Use the space below. 1. Impact of Hindi soaps in India 2. Film industry in the North Eastern region 3. Cricket and branding 4. Bollywood - ambassadors of HIV-AIDS $(5 \times 2 = 10)$

| C   | Choose the correct answers from the (any 10)                            | e follo | wing     | and         | write the answers in the l      | box provided.<br>(1x10=10) |
|-----|---|---------|----------|-------------|---------------------------------|----------------------------|
| 1.  | The director of the film Titanic is a) Kuro Sawa c) James Cameroon      |         | b)<br>d) |             | n Hanks<br>I Gibson             |                            |
| 2.  | The film 'Sixth Sense' is directed by a) Mira Nair c) M N Shyamalan     |         | b)<br>d) |             | ssiruddin Shah<br>runder Chader |                            |
| 3.  | The largest film city in India is located a) Mumbai c) Kolkata          | in      | b)<br>d) |             | derabad<br>ennai                |                            |
| 4.  | Mr. and Mrs. Iyer is a film which discu<br>a) Health<br>c) Communalism  | isses   | b)<br>d) |             | o-Pak relations<br>hmir         |                            |
| 5.  | A famous war cemetery is located in a) Aizawl c) Tezpur                 |         | b)<br>d) |             | urachandpur<br>nima             |                            |
| 6.  | The Loktak Lake is situated in the state a) Mizoram c) Sikkim           | e of    | b)<br>d) |             | nipur<br>Inachal Pradesh        |                            |
| 7.  | The Brindavan Gardens are located in a) Mysore c) Mussorie              | 1       | b)<br>d) | Nil<br>Shi  | gris<br>mla                     |                            |
| 8.  | Bhaichung Bhutia is famous for a) Table Tennis c) Hockey                |         | b)<br>d) |             | mming<br>otball                 |                            |
| 9.  | The 'Chirau' dance is linked to a) Drum c) Flute                        |         | b)<br>d) | Bar<br>Sita | mboo<br>ur                      |                            |
| 10. | The author of The God of Small Thing a) Dimple Kapadia c) Arundhati Roy | gs is   | b)<br>d) |             | dha Patkar<br>kha Dutt          |                            |
| D   | Match the following by writing the a brackets provided.                 | lphab   | et cor   | resp        | onding to the correct ans       | wer in the<br>(1x10 = 10)  |
|     | Tollywood   |         |          | a)          | Photographer                    |                            |
|     | Oscar   |         |          | b)          | Journalist                      |                            |
|     | Mahesh Bhatt  |         |          | c)          | Narmada Bachao Andola           | n                          |
|     | Kushwant Singh  |         |          | d)          | Musician                        |                            |
|     | Bismilla Khan   |         |          | e)          | Talk Show                       |                            |
|     | Prannoy Roy   |         |          | f)          | Kasauti Zindagi Ki              |                            |
|     | Medha Patkar  |         |          | g)          | Film Award                      |                            |
|     | Raghu Rai   |         |          | h)          | Film Director                   |                            |
|     | Ekta Kapoor   |         |          | i)          | NDTV                            |                            |
|     | Simi Garewal  |         |          | j)          | Kolkata                         |                            |

## **SECTION II**

| A Insert suitable articles where necessary and rewrite the corrected sentences is provided below each sentence: |   | the space $(1 \times 5 = 5)$  |  |
|---|---|-------------------------------|--|
|   | 1. You must take care.  |                               |  |
|   | 2. I like to live in open air.  |                               |  |
|   | 3. The musician was old Mussalman.  |                               |  |
|   | 4. Who wishes to take walk with me.   |                               |  |
|   | 5. Time makes worst enemies friends.  |                               |  |
| В   | Correct the following sentences (if required) and write the corrected sentences provided below each sentence. | s in the space<br>(1 x 5 = 5) |  |
|   | 1. Who did you ask to the party?  |                               |  |
|   | 2. Laura had no desire nor need of Sam's approval.  |                               |  |
|   | 3. A series of lectures were given by Mr. Olsen.  |                               |  |
|   | 4. I haven't no money left.   |                               |  |
|   | 5. You are as good player as I am.  |                               |  |
| С   | Construct sentences using the following idioms and write your sentences in the below                          | e space given<br>(1x 5 = 5)   |  |
|   | 1. losing ground  |                               |  |
|   | 2. no love lost   |                               |  |

- 3. gall and wormwood
- 4. tooth and nail
- 5. the ins and outs
- Write a three paragraph report on any one of the following situations for a television news text. Use the space given below. (15)
  a) An earthquake has just hit Assam: its aftermath
  b) The First All India Folk Dance Competition held in Shillong

### **SECTION III**

1. These six gentlemen from different parts of the world are searching for their own animals. Identify the animal and write the number of the animal against the letter representing the gentleman. (10)



| Α | Ш |
|---|---|
| В |   |
| C |   |
| D |   |
| E |   |
| F | П |

2. Each of these men have lost three articles each. Identify the three articles and write their numbers against the letter representing each person. (10)



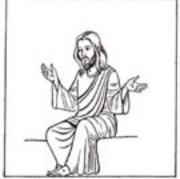
3. a) Give suitable captions for each of the following pictures in the space below each pitcture. (5)













| b) | Write a paragraph on the role of religion in promoting peace. | (5) |
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